

OWNERSHIP STATEMENT

We the undersigned, being all parties having any record title interest in the real property being subdivided, do hereby consent to the preparation and recordation of this parcel map. We also hereby dedicate to the public for street right-of-way, drainage facility, and public utility purposes Dakota Ranch Road as so designated on this map, and a portion of G-Bar-T Ranch Road for street right-of-way, drainage facility, and public utility purposes as so designated on this map.

As owner:

Douglas Baysore
DOUGLAS BAYSORE

As Trustee:

Inyo-Mono Title Company, A California Corporation, per Instrument No. 2004000931 and Instrument No. 2007002032, both of Official Records of Mono County.

Judith A. Markham
Name: JUDITH A. MARKHAM
Title: VICE-PRESIDENT

State of CA } ss.
County of MONO

On this 9 day of July, 2007, before me, J.A. Markham

a Notary Public in and for said County and State, personally appeared Douglas Baysore, ☒ personally known to me - OR - ☐ proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and (optional) official seal:

J. Markham

Notary Public
My commission expires on: 4-10-10

County of my principal place of business: MONO

State of CA } ss.
County of MONO

On this 10 day of July, 2007, before me, M. Forbis

a Notary Public in and for said County and State, personally appeared Judith A. Markham, ☒ personally known to me - OR - ☐ proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and (optional) official seal:

M. Forbis

Notary Public
My commission expires on: 4-19-2011

County of my principal place of business: MONO

CLERK TO THE BOARD'S STATEMENT

I hereby state that the Mono County Board of Supervisors, at a regular meeting thereof, held on the 17th day of JULY, 2007, by an order duly passed and entered, did REJECT, on behalf of the public, that right-of-way for street, drainage facility, and public utility purposes designated as Dakota Ranch Road, and did ACCEPT on behalf of the public that portion of G-Bar-T Ranch Road for street right-of-way, drainage facility, and public utility purposes as so designated on this map.

07/17/2007
Date

For Lynda Roberts
Clerk to the Board of Supervisors

TAX COLLECTOR'S CERTIFICATE

I hereby certify that, according to the records on file in this office, there are no liens against this subdivision, or any part thereof, for unpaid state, county, municipal, or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable. Taxes or special assessments collected as taxes which are a lien but not yet payable are estimated to be in the amount of \$ 5,280.76 for which receipt of good and sufficient security conditioned upon payment of these taxes is hereby acknowledged.

Mono County Tax Collector

7-12-2007
Date

Rosemary Glazier
Rosemary Glazier
Assistant Finance Director

PLANNING COMMISSION CERTIFICATE

This parcel map has been reviewed by the undersigned and found to be in substantial conformance with the conditionally-approved tentative map. Therefore, in accordance with the provisions of Mono County Code Section 17.20.170, this map is hereby approved, said approval having been ratified by the Mono County Planning Commission on JULY 12th, 2007.

July 12, 2007
Date

Sally E. Miller
Sally Miller, Chair
Mono County Planning Commission
Scott Burns
Scott Burns, Director
Mono County Community Development Dept.

HEALTH DEPARTMENT'S CERTIFICATE

I hereby certify that this subdivision is approved by the Mono County Health Officer.

27/4/07
Date

Dennis Lampson
Dennis Lampson
Department of Environmental Health

RECORDER'S CERTIFICATE

Filed this 17th day of JULY, 2007 at 4:01 P.M., in Book 4 of Parcel Maps at Pages 166-166B, at the request of Douglas Baysore.

Instrument No. 2007004983

Fee: \$13.00

Lynda Roberts
Mono County Recorder

Sherris R. Hale
Deputy Mono County Recorder

SIGNATURE OMISSIONS

The signatures of the following companies, their successors and assigns, owners of easements as disclosed by the following deeds recorded in the Official Records of Mono County, have been omitted under the provisions of Section 66436(a)(3)(A)(i) of the Subdivision Map Act:

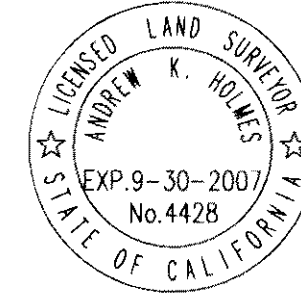
Entity	Record Reference	Nature of Interest
California Electric Power Company	Bk. 50, Pg. 239, O.R.	Electric and Telephone Lines

SURVEYOR'S STATEMENT

This parcel map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and local ordinances at the request of Douglas Baysore in April 2007. I hereby state that this parcel map substantially conforms to the conditionally-approved tentative map.

I further state that the field survey was made by me, or under my direction, and is true and complete as shown and that all the monuments are of the character and occupy the positions indicated and that such monuments are sufficient to enable the survey to be retraced.

7/09/07
Date



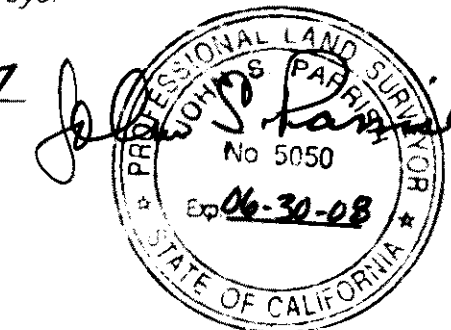
Andrew K. Holmes
Andrew K. Holmes L.S. 4428
Lic. exp. 9/30/07

COUNTY SURVEYOR'S STATEMENT

This map has been examined by me and the subdivision as shown is substantially the same as it appeared on the tentative map and any approved alterations thereof. All provisions of the Subdivision Map Act and any local ordinances applicable at the time of approval of the tentative map have been complied with. I am satisfied that this map is technically correct.

Mono County Surveyor

July 10, 2007
Date



John S. Parrish
John S. Parrish L.S. 5050
Lic. exp. 6/30/08

SOILS NOTE

A soils report was prepared in March 2006, by Sierra Geotechnical Services, Inc., under the signature of Thomas A. Platz, R.C.E. 41039. A copy of said report is on file with the Mono County Department of Public Works.

DAKOTA RANCH PARCEL MAP NO. 35-33

IN THE UNINCORPORATED TERRITORY OF MONO COUNTY

BEING A SUBDIVISION OF THE NORTHEAST QUARTER, THE NORTH HALF OF THE SOUTHEAST QUARTER, AND THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 1 SOUTH, RANGE 31 EAST, M.D.B.&M., COUNTY OF MONO, STATE OF CALIFORNIA.

282.403 ACRES GROSS
279.935 ACRES NET